

PTO/SB/21 (09-04)

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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

19

Application Number

09/982,509

Filing Date

October 17, 2001

First Named Inventor

Thompson, David, et al

Art Unit

2687

Examiner Name

Torres, Marcos L.

Attorney Docket Number

BRDC:036 (BYTE:036)

**ENCLOSURES (Check all that apply)**☐

Fee Transmittal Form

☐

Fee Attached

☐

Amendment/Reply

☐

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☒Reply to Missing Parts/  
Incomplete Application☒Response to Non-Compliant  
Amendment☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐Petition to Convert to a  
Provisional Application☐

Power of Attorney, Revocation

☐

Change of Correspondence Address

☐

Terminal Disclaimer

☐

Request for Refund

☐

CD, Number of CD(s) \_\_\_\_\_

☐ Landscape Table on CD☐

After Allowance Communication to TC

☐Appeal Communication to Board  
of Appeals and Interferences☐Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)☐

Proprietary Information

☐

Status Letter

☒Other Enclosure(s) (please identify  
below):

1) Complete Listing of Claims

2) Return Postcard

Remarks

Enclosed is a complete listing of claims in response to the Notice of Non-Compliant  
Amendment**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name

The Law Firm of H. Dale Langley, Jr., P. C.

Signature

Printed name

H. Dale Langley, Jr.

Date

January 19, 2006

Reg. No.

35,927

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature

Typed or printed name

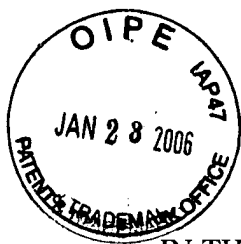
Deena Beasley

Date

January 19, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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ILW  
2687

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 09/982,509  
Applicant : Thompson, David, et al  
Filed : October 17, 2001  
TC/A.U. : 2687  
Examiner : Torres, Marcos L.  
Docket No. : BRDC:036 (BYTE:036)  
Customer No. : 29,395

Confirmation No. 7211

Certificate Of Mailing

Pursuant to 37 C.F.R. Sec. 1.8, I hereby certify that this paper is being deposited with the United States Postal Service, as first class mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on January 19, 2006.

Deena Beasley

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO NOTICE OF NON-COMPLIANT AMENDMENT**

Dear Sir:

In reply to the Notice mailed on July 2, 2004, please accept the attached complete listing in substitution of the prior incomplete listing of claims in Applicant's recent amendment.

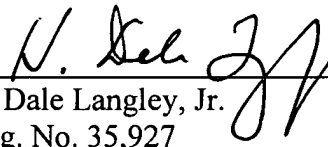
**CONCLUSION**

Should this response be considered inadequate or non-responsive for any reason, or should the Examiner have any questions, comments or suggestions that would expedite the prosecution of the present case to allowance, Applicants' undersigned representative earnestly requests a telephone conference at (512) 477-3830.

Respectfully submitted,

Date: January 19, 2006

By:

  
\_\_\_\_\_  
H. Dale Langley, Jr.  
Reg. No. 35,927

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